



EIGHTH SUNDAY AFTER PENTECOST

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AS WE GATHER

We enjoy lives of liberty and freedom—freedom especially from any oppressive or tyrannic political government. Spiritually, however, we are not free, but slaves to sin and death. Spiritually, we need a deliverer, a Savior, a benevolent king. Paul reminds us of how, because of sin, being apart from God we had no hope. But he points us to Christ Jesus, who came to bring us near to the one hope of salvation by His blood. Jesus is the saving King who takes away your sin and delivers you through death. The Shepherd’s compassion is for all and is for you. The title “King” was placed above His head on the cross. Now by His victory, all earthly sovereigns cast their crowns before Him. Receive His compassionate rule today as He brings us near to Himself by His Word and Sacraments and calls you blessed.

WELCOME

HYMN

“The King of Love My Shepherd Is”

LSB 709

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| <p>1 The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine forever.</p> <p>3 Perverse and foolish oft I strayed,
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me.</p> <p>5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!</p> | <p>2 Where streams of living water flow,
My ransomed soul He leadeth
And, where the verdant pastures row,
With food celestial feedeth.</p> <p>4 In death’s dark vale I fear no ill
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy cross before to guide me.</p> <p>6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!</p> |
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INVOCATION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

CONFESSION AND ABSOLUTION *Ephesians 2:12–13, alt.*

P Remember that you were once separated from Christ, having no hope and without God in the world.
C **But now in Christ Jesus we who once were far off have been brought near by the blood of Christ. For He Himself is our peace.**

Silence for reflection.

P Let us then confess our sins to God our Father.
C **Blessed are You, O Lord our God, King of the universe, for You have commanded us to confess our sins and yet have promised Your forgiveness. We therefore confess our sins, even those we are not aware of, those we have done and all that we have failed to do. By Your divine command, grant us Your forgiveness for the sake of the blood of our crucified and risen Shepherd, Jesus Christ, our Lord. Amen.**

P Blessed are You, O Lord our God, King of the universe, for You have commanded Your called ministers of Christ to absolve those who repent of their sins. Therefore, upon this, your confession, as a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

EIGHTH SUNDAY AFTER PENTECOST

HYMN OF PRAISE

“All Hail the Power of Jesus’ Name” [LSB 549, verses 1, 4-7]

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| <p>1 All hail the pow’r of Jesus’ name!
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all.
Bring forth the royal diadem
And crown Him Lord of all.</p> <p>5 Sinners, whose love can ne’er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.</p> <p>7 Oh, that with yonder sacred throng
We at His feet may fall!
We’ll join the everlasting song
And crown Him Lord of all.
We’ll join the everlasting song
And crown Him Lord of all.</p> | <p>4 Hail Him, ye heirs of David’s line,
Whom David Lord did call,
The God incarnate, man divine,
And crown Him Lord of all.
The God incarnate, man divine,
And crown Him Lord of all.</p> <p>6 Let ev’ry kindred, ev’ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.</p> |
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SALUTATION

- P The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

- P Let us pray. Blessed are You, O Lord our God, King of the universe, for You have not abandoned Your creation but have sent Your Son to be our Shepherd and our righteousness. Give us the strength of faith to follow Him who calls us by name that we may dwell in safety as Your redeemed people now and forever; through the same Jesus Christ, our Lord, and our eternal King, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

CHILDREN’S MESSAGE

OLD TESTAMENT READING *Jeremiah 23:1–6 (The righteous Branch)*

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. ⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

- R This is the Word of the Lord.
C **Thanks be to God.**

EIGHTH SUNDAY AFTER PENTECOST

EPISTLE *Ephesians 2:11–22* (One in Christ)

¹¹Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

R This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL *Mark 6:30–44* (Jesus feeds the five thousand.)

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY “O Galilee’s High Mountain” *LSB 835, verses 1-4*

1 **On Galilee’s high mountain
Christ gave the great command
In words of strength and promise
Which all can understand:
“All pow’r to Me is given
To do what I shall choose;
Therefore I send My children,
Their witness I will use.”**

3 **His strength within my weakness
Will make me bold to say
How His redeeming power
Transforms my stubborn clay;
His touch of fire ignites me,
With courage I am sent,
My tongue-tied silence broken,
With grace made eloquent.**

2 **The Lord who, born of Mary,
Came down as man and died,
Who preached to all who listened,
For us was crucified—
This Lord, our living brother,
In pow’r at God’s right hand,
Has chosen us to carry
His truth to ev’ry land.**

4 **And not alone to nations
In faraway retreats,
But ev’rywhere I broadcast
His love through crowded streets:
The lives that my life touches,
However great or small—
Let them through me see Jesus,
Who served and saved us all.**

EIGHTH SUNDAY AFTER PENTECOST

SERMON “Making Disciples of the Hmong Nation”

Matthew 28:16-20

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING and CONNECTION CARDS

Offering plates are available outside the sanctuary, or you can [click here](#) to give online. [Click here](#) to fill out a connection card

OFFERTORY “Take My Life and Let It Be” LSB 783, verses 1 and 5

1	Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.	5	Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.
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PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. Blessed are You, O Lord our God, King of the universe, who has sanctified us with Your Word—Your Holy Commandments, Your Holy Scriptures, but above all, with Your Holy Word made flesh, Your only-begotten Son to be our Good Shepherd, our Savior, our Lord, and our King. Receive our praise for the gift of Your salvation and life. Lord, in Your mercy,

C **hear our prayer.**

P Blessed are You, O Lord our God, King of the universe, for You have commanded us to pray. Grant Your Holy Church peace and strength to give witness to Your mercy for all people. Bless our nation with faithful leaders who will govern according to Your will in righteousness. Sustain all who protect and defend us from harm and danger both in the world and in Your gift of faith. Lord, in Your mercy,

C **hear our prayer.**

P Endow Your ministers with compassion and grace to reach the lost and to serve Your people faithfully with Your Word and Sacraments. Guard and protect them from the assaults of the devil and all enemies of Your Word. Lord, in Your mercy,

C **hear our prayer.**

P Deliver and heal all who are in trouble, danger, or illness, [*especially . . .*]. Like a shepherd, lead us all to the still waters and green pastures of Your grace. Lord, in Your mercy,

C **hear our prayer.**

Individual petitions may be added.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

EIGHTH SUNDAY AFTER PENTECOST

PREFACE *2 Timothy 4:22*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who comes to us as our Good Shepherd to lead and guide us and feed us with His own precious body and blood in this Sacrament. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(p. 208 in hymnal)*

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son, that whoever believes in Him should not perish but have eternal life. By Your own will of mercy for us, Jesus came as our Shepherd-King and was enthroned on a cross that we may be raised to reign with Him who is now seated at Your right hand of power. Grant us faithfully to eat and drink this Holy Supper, trusting our reigning King Jesus, who is here, present, to save by His body and blood.

C **Amen.**

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9–13*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

EIGHTH SUNDAY AFTER PENTECOST

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI (p. 210 in hymnal)

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

DISTRIBUTION HYMNS

"I Love You, Lord" *Men's Choir*

"O Living Bread from Heaven" *LSB 642*

**1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.**

**3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.**

**2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.**

**4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.**

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(p. 211 in hymnal)

POST-COMMUNION CANTICLE

**O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION COLLECT

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

EIGHTH SUNDAY AFTER PENTECOST

BENEDICTION *Numbers 6:24–26*

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

HYMN *“Go, My Children, with My Blessing”* *LSB 922*

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| <p>1 Go, My children, with My blessing,
 Never alone.
Waking, sleeping, I am with you;
 You are My own.
 In My love’s baptismal river
 I have made you Mine forever.
Go, My children, with My blessing—
 You are My own.</p> <p>3 Go, My children, fed and nourished,
 Closer to Me;
Grow in love and love by serving,
 Joyful and free.
 Here My Spirit’s power filled you;
 Here His tender comfort stilled you.
Go, My children, fed and nourished,
 Joyful and free.</p> | <p>2 Go, My children, sins forgiven,
 At peace and pure.
Here you learned how much I love you,
 What I can cure.
 Here you heard My dear Son’s story;
 Here you touched Him, saw His glory.
Go, My children, sins forgiven,
 At peace and pure.</p> <p>4 I the Lord will bless and keep you
 And give you peace;
I the Lord will smile upon you
 And give you peace:
 I the Lord will be your Father,
 Savior, Comforter, and Brother.
Go, My children; I will keep you
 And give you peace.</p> |
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POSTLUDE

Piano – Pam Sneath
Vocal Leader- Allen Piepenbrink
Preaching – Rev. Fungchau Lo, Missionary

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Altar flowers are given to the glory of God and in honor of Thomas and Evelyn Cobb and Herman and Shirley Neeck.