



SECOND SUNDAY AFTER THE EPIPHANY

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AS WE GATHER

On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord's entire earthly ministry. We hear of water and wine and the Holy Spirit. Through Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ's cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. "The faith and love that are in Christ Jesus" (1 Timothy 1:14) overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

WELCOME

HYMN "The Star Proclaims the King Is Here" LSB 399

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 The star proclaims the King is here;
But, Herod, why this senseless fear?
For He who offers heav'nly birth
Seeks not the kingdoms of this earth.</p> | <p>2 The eastern sages saw from far
And followed on His guiding star;
And, led by light, to light they trod
And by their gifts confessed their God.</p> |
| <p>3 Within the Jordan's sacred flood
The heav'nly Lamb in meekness stood
That He, of whom no sin was known,
Might cleanse His people from their own.</p> | <p>4 And oh, what miracle divine,
When water reddened into wine!
He spoke the word, and forth it flowed
In streams that nature ne'er bestowed.</p> |

Stand

- 5** For this Thy glad epiphany
All glory, Jesus, be to Thee,
Whom with the Father we adore,
And Holy Spirit evermore.

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INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION 1 John 1:5-7

P God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

C **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

P Let us therefore confess our sins to God our Father.

C **Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.**

P Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

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INTROIT Ps. 36:5-9; antiphon: Song 2:4

P [The Lord] brought me to the banqueting house,
C **and his banner over me was love.**

P Your steadfast love, O LORD, extends to the heavens,
C **your faithfulness to the clouds.**

P Your righteousness is like the mountains of God;
C **your judgments are like the great deep; man and beast you save, O LORD.**

P How precious is your steadfast love, O God!
C **The children of mankind take refuge in the shadow of your wings.**

P They feast on the abundance of your house,
C **and you give them drink from the river of your delights.**

P For with you is the fountain of life;
C **in your light do we see light.**

P [The Lord] brought me to the banqueting house,
C **and his banner over me was love.**

GLORIA PATRI (p. 186 in hymnal)

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE (p. 186 in hymnal)

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (p. 187 in hymnal)

P *Glory be to God on High,*
C **and on earth peace, goodwill toward men.**
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

SALUTATION

P The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

SECOND SUNDAY AFTER THE EPIPHANY

OLD TESTAMENT READING *Isaiah 62:1–5 (The bridegroom rejoices over his bride.)*

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE *1 Corinthians 12:1–11 (The work of the Spirit in everyday Christian life)*

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C **Thanks be to God.**

VERSE *John 2:11*

C **Alleluia..**

P This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

C **And His disciples believed in Him. Alleluia.**

HOLY GOSPEL *John 2:1–11 (The wedding at Cana)*

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SECOND SUNDAY AFTER THE EPIPHANY

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY "Come, Join in Cana's Feast" LSB 408

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| <p>1 Come, join in Cana's feast
Where Christ is honored guest.
He welcomes all who come to taste
The wine His hands have blessed.</p> | <p>2 The old wine now is gone
From jars that stand apart.
No longer can it satisfy
The yearning, thirsting heart.</p> |
| <p>3 But Christ, the Word made flesh,
Bids water turn to wine.
He fills our empty cups again
With grace and truth divine.</p> | <p>4 Come, friends, and share the feast;
Here drink the wine supplied
By Him who is both guest and host—
For us, the crucified.</p> |

Stand

- 5 For now He lives and reigns
Through all eternity
With Father, Spirit, Three in One,
The glorious Trinity.

SERMON Pastor Vanderbush

PRESENTATION of OFFERING and CONNECTION CARDS

OFFERTORY (p. 192 in hymnal)

*Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.*

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE 2 Timothy 4:22 (p. 194 in hymnal)

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

SECOND SUNDAY AFTER THE EPIPHANY

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (p. 195 in hymnal)

*Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.*

LORD'S PRAYER Matthew 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (p. 198 in hymnal)

*O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.*

DISTRIBUTION HYMN

“O Morning Star, How Fair and Bright“ LSB 395

1	O Morning Star, how fair and bright!	2	Come, heav'nly Bridegroom, Light divine,
	You shine with God's own truth and light,		And deep within our hearts now shine;
	Aglow with grace and mercy!		There light a flame undying!
	Of Jacob's race, King David's son,		In Your one body let us be
	Our Lord and master, You have won		As living branches of a tree,
	Our hearts to serve You only!		Your life our lives supplying.
	Lowly, holy!		Now, though daily
	Great and glorious,		Earth's deep sadness
	All victorious,		May perplex us
	Rich in blessing!		And distress us,
	Rule and might o'er all possessing!		Yet with heav'nly joy You bless us.

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- 3 Lord, when You look on us in love,
At once there falls from God above
A ray of purest pleasure.
Your Word and Spirit, flesh and blood
Refresh our souls with heav'nly food.
You are our dearest treasure!
Let Your mercy
Warm and cheer us!
O draw near us!
For You teach us
God's own love through You has reached us.
- 5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!
- 4 Almighty Father, in Your Son
You loved us when not yet begun
Was this old earth's foundation!
Your Son has ransomed us in love
To live in Him here and above:
This is Your great salvation.
Alleluia!
Christ the living,
To us giving
Life forever,
Keeps us Yours and fails us never!
- 6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

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POST-COMMUNION CANTICLE

(p. 199 in hymnal)

*Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

THANKSGIVING

(p. 202 in hymnal)

A *O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.*

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

SALUTATION AND BENEDICAMUS

(p. 201-202 in hymnal)

P *The Lord be with you.*

C **And with thy spirit.**

A *Bless we the Lord.*

C **Thanks be to God.**

BENEDICTION Numbers 6:24-26

(p. 202 in hymnal)

P *The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.*

C **Amen, amen, amen.**

SECOND SUNDAY AFTER THE EPIPHANY

HYMN "Go, My Children, with My Blessing" LSB 922

1 Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love's baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.

2 Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.

3 Go, My children, fed and nourished,
Closer to Me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.

4 I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.

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POSTLUDE

Organ – Kris Pudwell
Vocal Leader – Lynn Payant

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