



THE TRANSFIGURATION FEBRUARY 11, 2024 - 8:30 TRADITIONAL SERVICE
IMMANUEL LUTHERAN CHURCH, MEMPHIS



Welcome

As We Gather

- P** Within the pandemonium of the transfiguration, the voice speaks: “This is My beloved Son; listen to Him” (Mark 9:7). Moses is there and gone. Elijah is there and gone. The disciples are with Him on the mount and then head down into the valley. But the glory of the Lord will not depart. It will remain: lifted high upon the cross, revealed in the empty tomb, and placed upon the followers of Jesus. It is the Word that endures forever, the Word made flesh, and the Word who speaks through the voice of Scripture. The call remains: “Listen to Him.”

413 O Wondrous Type! O Vision Fair

- 1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
- 3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.
- 4 And faithful hearts are raised on high
By this great vision’s mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

- △ 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.
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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** The King in His might loves justice.
C You have established equity; You have executed justice and righteousness in Jacob.

Psalm 99:4, 9

- P** Exalt the LORD our God, and worship at His holy mountain;
C for the LORD our God is holy!

Silence for reflection.

- P** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. We flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P** Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

Introit

Psalm 99:9, 1–5

- L** Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!
- C** The LORD reigns; let the peoples | tremble!*
He sits enthroned upon the cherubim; let the | earth quake!
- L** The LORD is great in | Zion;*
he is exalted over all the | peoples.
- C** Let them praise your great and | awesome name!*
Ho- | ly is he!
- L** The King in his might loves | justice.*
You have established equity; you have executed justice and righteousness in | Jacob.
- C** Exalt the LORD our God; worship at his | footstool!*
Ho- | ly is he!

Gloria Patri

LSB 186

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie

LSB 186

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

- P** Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray.
O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading

Exodus 34:29–35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm

Psalm 50:1–6

- L** ¹The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
- C** ²**Out of Zion, the perfection of beauty,
God shines forth.**
- L** ³Our God comes; he does not keep silence;
before him is a devouring fire, around him a mighty tempest.
- C** ⁴**He calls to the heavens above
and to the earth, that he may judge his people:**
- L** ⁵“Gather to me my faithful ones,
who made a covenant with me by sacrifice!”

C ⁶The heavens declare his righteousness,
for God himself is judge!

Epistle

2 Corinthians 3:12–18; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L This is the Word of the Lord.

C Thanks be to God.

Verse

Psalm 45:2a

P Alleluia. You are the most handsome of the sons of men;

C grace is poured upon your lips. Alleluia.

Holy Gospel

Mark 9:2–9

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Men's Choir "Carol of the Transfiguration" Don Petering

*What a wondrous day it's been On the mountaintop with Him.
Once they doubted who He was; Now they're sure by what He does.
He's Messiah, God's own Son. Our salvation He has won.*

*Glowing with God's glorious light, Like a bolt of lightning bright.
Jesus with the ancient two, Moses and Elijah view.
Law and Prophet, they foretold How Christ kept the Cov'nant old.*

*Once again on mountain high Of the Lord they testify.
God Himself speaks with a shout, To disciples filled with doubt:
"Listen to this Son of Mine; He is Man and God divine."*

*Now the cloud has gone away. Only Jesus there to say:
"We should not up here remain; We must go down to the plain.
What you've seen you shall not tell Till I conquer death and hell."*

*What a great and glorious sight, Jesus with His heav'nly light.
May we, too, with men of old Testify with spirit bold.
So we praise the Glorified, Christ the Lord, the Crucified.*

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Sermon

Nicene Creed

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Offering

537 Beautiful Savior

Verses 1, 3, and 4

**1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy, my crown.**

**3 Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.**

**4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!**

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Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the eyes to see, ears to hear, and faith to believe Christ is the glory of the Father who has accomplished salvation by fulfilling the Law and the prophets for us; Lord, in Your mercy,

C hear our prayer.

P For the Church, where the glory of God shines through the voice of His Word and by the sacraments of Christ, and for our life together in the unity of this Word believed and this Gospel proclaimed; Lord, in Your mercy,

C hear our prayer.

P For the pastors who preach the glory of the cross and the church workers who serve us in Christ's name and for those preparing for church work; Lord, in Your mercy,

C hear our prayer.

P For the faded glory of the world, of nations in conflict, of the victims of violence and hate, and of the inequities of our broken world and for those who serve us on every level of government; Lord, in Your mercy,

C **hear our prayer.**

P For those afflicted in mind or body, those bearing the pain of grief or loss, and for the dying, [*especially . . .*], and for comfort, peace, healing, and faith to sustain them in their trouble; Lord, in Your mercy,

C **hear our prayer.**

P For each of us that we may shine with the borrowed light of Christ, displaying in words and works the love that Christ has manifested toward us; Lord, in Your mercy,

C **hear our prayer.**

P For our wisdom in the face of falsehood, our strength in the face of temptation, and our courage in the face of threat and persecution; Lord, in Your mercy,

C **hear our prayer.**

P For faithful worship where Christ and His gifts are the center of why we gather and all we do and for grace to receive His gifts with faith and repentance; Lord, in Your mercy,

C **hear our prayer.**

P For this altar and those who commune here and for our unity of faith, our fellowship as the baptized, and our witness and service to others in Christ's name; Lord, in Your mercy,

C **hear our prayer.**

Additional petitions may be inserted here.

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Holy, holy, holy Lord God of Sabaoth;
 heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.**

Distribution

631 Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face;
 Here would I touch and handle things unseen;
 Here grasp with firmer hand the_ eternal grace,
 And all my weariness upon Thee lean.**
- 2 Here would I feed upon the bread of God,
 Here drink with Thee the royal wine of heav'n;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiv'n.**
- 3 This is the hour of banquet and of song;
 This is the heav'nly table spread for me;**

**Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.**

Musical Interlude

**4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.**

**5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.**

**6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.**

**7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.**

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Nunc Dimittis

LSB 199

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Post-Communion Thanksgiving

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Announcements

416 Swiftly Pass the Clouds of Glory

**1 Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes.**

**2 Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,
But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss.**

**3 Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will.**

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Postlude

Preaching – Pastor Rob Harbin

Vocal Leader – Allen Piepenbrink

Organist – Kris Pudwell

Men's Choir – Allen Piepenbrink, Director

Acknowledgments

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